

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF SCHOOL	ST. PAUL'S SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730598
3	SCHOOL CODE (IF APPLICABLE)	10943
4	COMPLETE ADDRESS WITH PIN CODE	ALWAR GATE, AJMER, RAJASTHAN 305001
5	PRINCIPAL NAME & QUALIFICATION:	FR. JOHN CARVALHO M.A. B.Ed.
6	SCHOOL EMAIL ID	SAINTPAULSAJMER@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	0145-2661140, 2971140

B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	B - 1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	B - 2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	B - 3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	B - 4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	B - 5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	B - 6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	B - 7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	B - 8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	C - 1.pdf
2	ANNUAL ACADEMIC CALANDER	C - 2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	C - 3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	C - 4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	As pet mentioned below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	173	173	100%	
02	2019-20	156	156	100%	
03	2020-21	188	188	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	115	115	100%	
02	2019-20	110	110	100%	
03	2020-21	119	119	100%	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NUMBER OF TEACHERS	83
	PGT	16
	TGT	16
	PRT	51
3	TEACHER SECTION RATIO	7:1
4	DETAILS OF SPECIAL EDUCATOR	FR. JOHN CARVALHO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	FR. ALOK RATHORE

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17972.089 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	60 (400-500 SQ FT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	LIBRARY – 197.4 BIOLOGY LAB – 70 CHEMISTRY LAB – 96 PHYSICS LAB – 96 COMPOSITE SC. LAB – 136 MATHAMETICS LAB - 36
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A